IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s)

NUSSER, D.

Serial No.

08/612,969

Filing Date

March 4, 1996

For

INPUT APPARATUS FOR PEOPLE HAVING SMALL HANDS

Art Unit

3307

Examiner

Nguyen, A.

Assistant Commissioner of Patents

Attn: Box AF

Washington, DC 20231

TRANSMITTAL

Sir:

Transmitted herewith are copies of the following documents for filing in the above-identified application:

Amendment and Response to Office Action

Request for Extension of Time Pursuant to 37 CFR 1.136a (w/\$200 check)

Terminal Disclaimer under 37 CFR 1.321(c)

As shown below, there are no fees for the presentation of the amended claims:

TOTAL Ind. Cls.	Claims Remaining 26 2	Previously Paid For 28 2	<u>Extra</u> 0 0	Rate \$11 \$41	<u>Fee</u> \$0 \$0
Multiple Dependent Claim AddedTOTAL					NO \$0

The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account Number 16-1435. A duplicate of this transmittal is attached for that purpose.

Any additional filing fees required under 37 C.F.R. §1.16. Any patent application processing fees under 37 C.F.R. §1.17.

Respectfully submitted,

Date: 10297

Charles W. Calkins Reg. No. 31,814

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12318/142293 511420 (PRESS MAIL CERTIFICATE

"Express Mail" mailing label number

Date of Deposit

Type of Document(s)

EM 508 444 074 US

October 2, 1997

Transmittal Letter; Amendment Under 37 C.F.R. 1.116;

Request for Extension of Time; Check in the amount of \$200.00 (extension fee);

Terminal Disclaimer under 37 C.F.R. 1.321(c); and

Return Postcard

Serial No. 08/612,969

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I hereby certify that the documents identified above are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner of Patents, Attn: Box AF, Washington, D.C. 20231.

Charles W. Calkins, Reg. No. 31,814

11/07/1997 BSTEWART 00000025 08612969 01 FC:216 200.00 OP (ett. fee

(signature)

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PAPER TO BE ENTERED